



# Application



## Sports Club/LA Open Squash Tournament - September 13-15, 2002

**Entry deadline: Entries to be received no later than Monday, Sep. 9**

The Sports Club/LA, Attention Hunt Richardson,  
1170 22nd Street, N.W., Washington, DC. 20037. Main club number 202-974-6600

Website: [The Sports Club/LA/DC](http://TheSportsClub/LA/DC)

- **USSRA Sanctioned.** Courts: 21' glassback with gallery. Ball: Dunlop Double Yellow Dot.
- **T-Shirts** for all entrants. Prizes for winners and finalists. Two match guarantee.
- **Parking:** Friday: Free on street after 6:30pm. Saturday: Some free on street. Ritz-Carlton Garage: \$10 all day in-and-out (Sunday also). Lot across street: \$7 all day (no in-and-out) (Sunday also). Sunday free on street.
- **Food** provided for players.
- **EYEGUARDS REQUIRED.**
- **Losers referee** next matches. Consolation rounds for 1<sup>st</sup> round losers on Sat and Sun.
- **Divisions:** 5.5 (A), 5.0 (BB), 4.5 (B), 4.0 (CC), 3.5 (C), 3.0 (DD), 2.5 (D), 2.0 (Novice), 40+, 50+, 60+, Women 4.5 (B), W3.5(C), W2.5 (D/Novice). Draws combined if necessary.
- **Cost: \$45 USSRA Members, \$52/Non-USSRA. Add \$10.00 for one extra draw.**  
Juniors \$30/USSRA, \$37/non-USSRA.
- Tournament Director: Hunt Richardson, 202-974-6635. [huntrichardson@thesportsclub.com](mailto:huntrichardson@thesportsclub.com)  
Tournament Assistant: Sheldon Anderson

**CHILD CARE:** Under 18 not permitted in club on Friday unless playing in event.

**Saturday: reservations required** at "For Kids Only", ages 6 mos. to 12 years, 8AM-3PM only.

(No exceptions). Please call 202-974-6628 to reserve your child's place.

**Sunday = Family Day: Children under 18 welcome with parental accompaniment.**

(Save upper portion, return lower portion with payment)

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Name \_\_\_\_\_ USSRA Member Number \_\_\_\_\_ Rating \_\_\_\_\_

E-mail address \_\_\_\_\_

Home address \_\_\_\_\_  
\_\_\_\_\_

Tel. #1 \_\_\_\_\_ Tel. #2 \_\_\_\_\_

Division(s) (circle 2 max.) 5.5 5.0 4.5 4.0 3.5 3.0 2.5 2.0 40+ 50+ 60+ W4.5 W3.5 W2.5

T-Shirt: XXL XL L M

Payment Total (include \$7 for non-USSRA; \$10 for one extra division) \_\_\_\_\_

Make check payable to The Sports Club/LA and return with completed application

CC Payment (Select Card) MC VISA AMEX # \_\_\_\_\_  
EXPIRY \_\_\_\_\_

Club Charge (SC/LA Executive Members only) Member Number \_\_\_\_\_

Comments/Time Conflicts \_\_\_\_\_

**LIABILITY WAIVER:** I agree to hold the NCSRA and The Sports Club/LA, its directors, officers, and tournaments sponsors harmless of any and all loss, injury, damages, or liability sustained or incurred by me resulting from my participation in this Squash Tournament.

**SIGNATURE** (*Required for waiver and Executive Member or CC payment*) \_\_\_\_\_